



# THE THREE DAYS

April 14, 15 & 16, 2022



# WELCOME TO PRINCE OF PEACE



**Prince of Peace Lutheran Church** has been serving the Dublin, Ohio community for 37 years, ministering to its members and friends and supporting local ministries such as the Dublin Food Pantry, Lutheran Social Services, the Faith Mission, and Habitat for Humanity.

Prince of Peace is part of the Evangelical Lutheran Church in America (ELCA). The ELCA pursues God's work in the world with 3.7 million members in more than 9,300 congregations across the U.S. and in the Caribbean region. The ELCA works with schools and colleges, seminaries, camps, related networks and agencies, ecumenical and interreligious companions, Lutheran World Federation, World Council of Churches and numerous global church partners and organizations.

**Please visit our website, [princeofpeacedublin.org](http://princeofpeacedublin.org), for more information about Prince of Peace.**

## **Joining Prince of Peace**

If you are interested in becoming a member of Prince of Peace, please email the church office, [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org), for more information.

**Please note** that the Maundy Thursday and Good Friday worship services will be broadcast live on YouTube, recorded and made publicly available. If you have any questions about the recording or broadcast of our worship services, please contact the church office at [office@princeofpeacedublin.org](mailto:office@princeofpeacedublin.org).

*Proclaiming the good news of Jesus Christ  
and welcoming all to grow with us in God's love through  
worship, learning, service, and fellowship.*

# VIGIL OF EASTER



**Saturday, April 16, 2022**

**7:00 PM**

*On the night before Easter Sunday, Christians around the world gather to celebrate Christ's passage from death to life. The service includes strong signs: new fire in darkness, light spreading from the light of Christ, the water and Word of baptism, the first resurrection meal. And powerful words: the great saving stories of Hebrew scriptures and the first Easter gospel. We keep this wondrous night in the spirit of vigil, our lamps lit, awaiting Christ's coming both now and at the end of time. Alleluia! Christ is risen! And Christ will come again.*

# GATHERING

*The Congregation gathers in silence outside the church building.*

Presider: Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the Passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

Let us pray.

Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ our Lord.

**All: Amen.**

*The presiding minister traces the inscription on the Paschal Candle, as it is held by the Assisting Minister.*

Presider: Christ, yesterday and today,	†
the beginning	A
and the ending.	Ω
To Christ belongs all time	2
and all the ages;	0
to Christ belongs glory and dominion	2
now and forever.	2

**All: Amen.**

*The Paschal Candle is lit.*

# PROCESSIONAL REFRAIN

*During the singing of the Refrain, the Congregation follows the procession into the Fellowship Hall and lights candles from the acolyte torches.*

*The choir will sing the Processional Refrain once, then All sing the Refrain.*

The musical score is written for a choir and congregation. It consists of two systems of music, each with a treble and bass staff. The first system contains the lyrics "Kin - dle a flame to light - en the dark and". The second system contains the lyrics "take all fear a - way." and ends with a double bar line. The music is in a simple, homophonic style, with the choir part in the treble staff and the congregation part in the bass staff. The key signature has one sharp (F#), and the time signature is 4/4. The melody is simple and easy to sing, with a range of one octave. The accompaniment is simple, with the bass line providing a steady harmonic foundation. The lyrics are written below the notes, and the music is clearly marked with notes, rests, and bar lines.

Text and music: John L. Bell

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# EASTER PROCLAMATION

ELW S 144a

Rejoice, now, all heavenly powers! ...echoing the mighty song of all God's people.

Leader Assembly

The Lord be with you. And al - so with you.

Leader

Let us give thanks to the Lord our God.

Assembly

It is right to give our thanks and praise.

It is indeed right, our duty and our joy...

[illegible]

## PRAYER OF THE DAY

Presider: Eternal giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your church with the Spirit given us in baptism, that we may worship you in sincerity and truth and may shine as a light in the world, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**All:       Amen.**

## WORD

### FIRST LESSON

Creation

Genesis 1:1-2:4a

Lector: Barb Hunt

Lector:     The Word of the Lord.

**All:       Thanks be to God.**

# HYMN

ELW #736

“God the Sculptor of the Mountains”

JENNINGS-HOUSTON

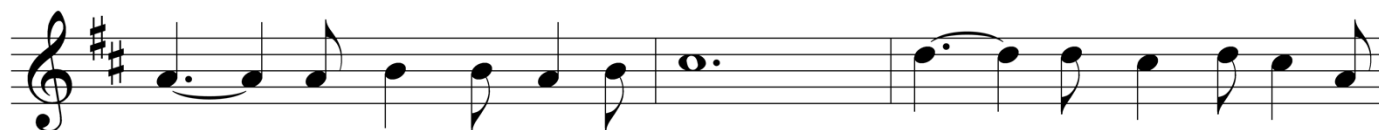
Stanza 1: Choir; 2 - 4: All



God the sculp - tor of the moun - tains,	God, the mill - er of the
God the nui - sance to the Pha - raoh,	God the cleav - er of the
God the dress - er of the vine - yard,	God the plant - er of the
God the un - ex - pect - ed in - fant,	God the calm, de - ter - mined



sand,	God the jewel - er of the heav - ens,
sea,	God the pil - lar in the dark - ness,
wheat,	God the reap - er of the har - vest,
youth,	God the ta - ble turn - ing proph - et,



God the pot - ter of the land:	you are womb of all cre -
God the bea - con of the free:	you are fount of all de -
God the source of all we eat:	you are host at ev - 'ry
God the re - sur - rect - ed truth:	you are pres - ent ev - 'ry



a - tion,	we are form - less; shape us now.
liv - 'rance,	we are sight - less; lead us now.
ta - ble,	we are hun - gry; feed us now.
mo - ment,	we are search - ing; meet us now.



## FIRST PRAYER

Presider: Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord.

**All: Amen.**

## SECOND LESSON

Genesis 7:1-5, 11-18, 8:6-18; 9:8-13

The Flood

Lector: Kay Crosby

Lector: The Word of the Lord.

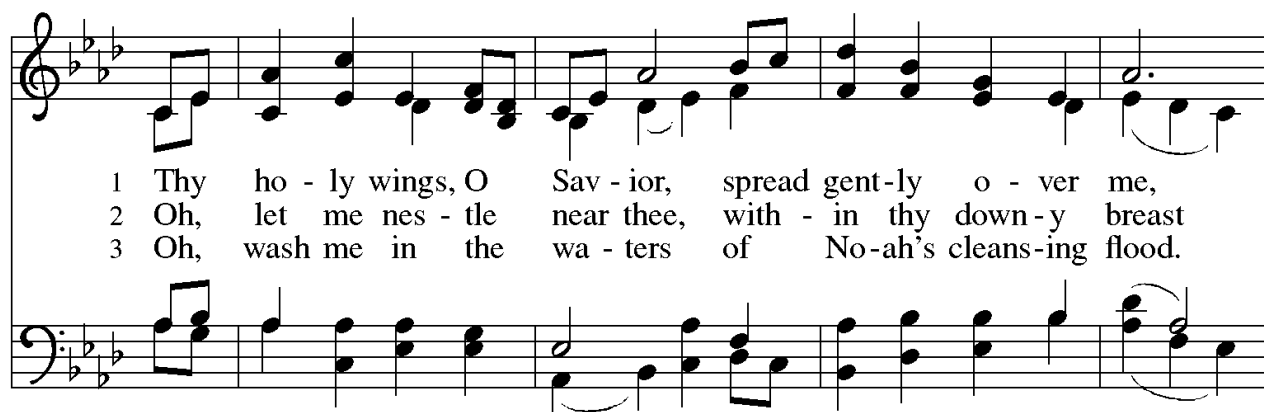
**All: Thanks be to God.**

## HYMN

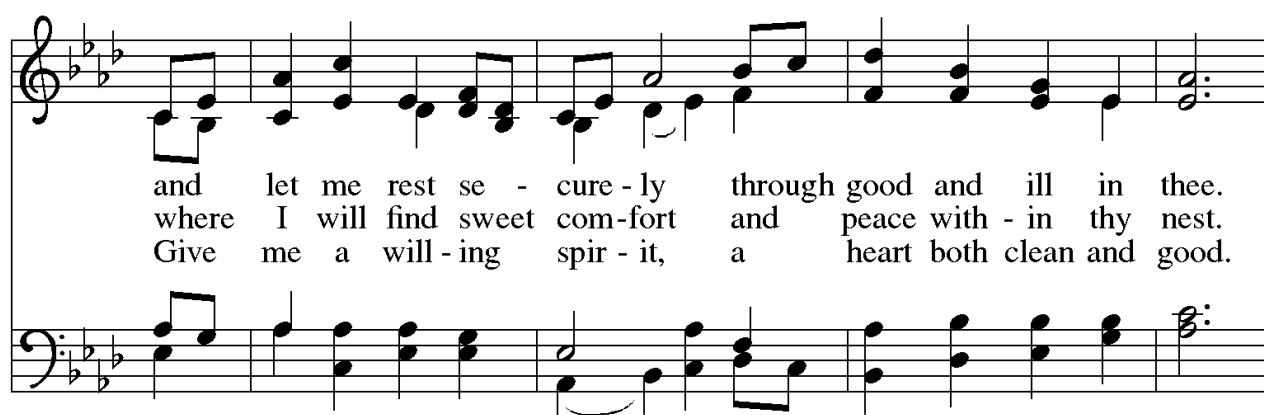
ELW #613

## "Thy Holy Wings"

BRED DINA VIDA VINGAR



1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,  
2 Oh, let me nes - tle near thee, with - in thy down - y breast  
3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.



and let me rest se - cure - ly through good and ill in thee.  
where I will find sweet com - fort and peace with - in thy nest.  
Give me a will - ing spir - it, a heart both clean and good.



Oh, be my strength and por - tion, my rock and hid - ing place,  
Oh, close thy wings a - round me and keep me safe - ly there,  
Oh, take in - to thy keep - ing thy chil - dren great and small,



and let my ev - 'ry mo - ment be lived with - in thy grace.  
for I am but a new - born and need thy ten - der care.  
and while we sweet - ly slum - ber, en - fold us one and all.

## SECOND PRAYER

Presider: O God, strength of the powerless and light in all darkness: Look in mercy upon your church, a wonderful and sacred mystery, that it may be an ark of peace in the midst of chaos. Let the whole world come to see that what was fallen is being raised up, that what was old is being made new, and that all things are being restored to wholeness through the one from whom they first took being, Jesus Christ, our Savior and Lord.

**All: Amen.**

## THIRD LESSON

Exodus 14:10-31, 15:20-21

The Deliverance at the Red Sea

Lector: Sally Anspach

Lector: The Word of the Lord.

**All: Thanks be to God.**

## ANTHEM

“Miriam Dances at the Red Sea” Russell Schulz-Widmar  
Prince of Peace Chamber Choir

## THIRD PRAYER

Presider: God and Father of all the faithful, you promised your servant Abraham that he would become the father of many nations, and through this gift of faith you increase your chosen people throughout the world. Form us anew by the death of your Son, that we may joyfully accept the new life of grace given through him, Jesus Christ, our Savior and Lord.

**All: Amen.**

## FOURTH LESSON

Ezekiel 37:1-14

Valley of the Dry Bones

Lector: Tess Losey Cooper

Lector: The Word of the Lord.

**All: Thanks be to God.**

# RESPONSE

## "Hear My Prayer, O God"

Stanza 1: Choir; 2-4: All

1 Hear my prayer, O God, and lis - ten to my plea;  
 2 Hound - ed by a foe who crushed me to the ground,  
 3 An - swer soon, O God; my spir - it faints in me;  
 4 Keep me safe, O God, and help me learn your will;

faith - ful, righ - teous One, give ear and an - swer me.  
 I am like the dead or those in pris - on bound.  
 do not hide your face, or I will cease to be.  
 let your Spir - it lead through lev - el path - ways still.

Judge me not, I pray; no mer - it dare I claim;  
 Hope - less, numbed by fear, I pon - der all your care;  
 When the morn - ing dawns, make known your love a - new;  
 For your great Name's sake, my griefs and fears dis - pel;

know - ing my own faults, I trust in your just Name.  
 thirst - y as parched earth, I lift my hands in prayer.  
 show me how to walk, for I will trust in you.  
 free me from my foes, that I may serve you well.

## FOURTH PRAYER

Presider: O God, whose wonderful deeds of old shine forth even to our own day:  
By the power of your mighty arm you once delivered your chosen people  
from slavery under Pharaoh, a sign for us of the salvation offered to  
everyone by the water of baptism. Grant that all the peoples of earth may  
partake in the salvation of the Israelites and together dance on the safe  
side of the sea, through Jesus Christ, our Savior and Lord.

**Amen.**

## PROCESSIONAL REFRAIN

ELW #212

“You Belong to Christ”

*The Choir will sing the Processional Refrain once then all sing the Refrain.*

The musical score is written for a choir in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a treble and bass staff. The first system contains the lyrics 'You be - long to Christ, in whom you have been bap - tized.' The second system contains the lyrics 'al - le - lu - ia.' followed by 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The melody is simple and hymn-like, with the bass line providing harmonic support. The score ends with a double bar line.

You be - long to Christ, in whom you have been bap - tized.

al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Congregation follows the procession to the font.*

## FIFTH LESSON

Romans 6:3-11

Lector: Debra Saunders

Lector: The Word of the Lord.

**All: Thanks be to God.**

## THANKSGIVING FOR BAPTISM

*The assembly gathers at the font.*

Presider: The Lord be with you.

**All: And also with you.**

Presider: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

Presider: Ever-living God, author of creation, we give you thanks for your gift of water that brings life and refreshes the earth. We bless and praise you, for by water and the Word we are cleansed from sin and receive everlasting life. Join us again this day to the saving death of Christ; renew in us the living fountain of your grace; and raise us with Christ Jesus to live in newness of life; for you are merciful, and you love your whole creation, and with all your creatures we give you glory, through your Son Jesus Christ, in the unity of the Holy Spirit, now and forever.

**All: Amen.**

*As a reminder of the gift of baptism, the assembly may be sprinkled with water, while all sing the following hymn:*

You be - long to Christ, in whom you have been bap - tized.

al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider: Almighty God, who gives us a new birth by water and the Holy Spirit and forgives us all our sins, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life through Jesus Christ our Lord.

## PEACE

Presider: The peace of the risen Christ be with you always.

**All:** And also with you.

*All share the peace of the risen Christ.*

Presider: Alleluia! Christ is risen.

**All:** Christ is risen indeed! Alleluia!

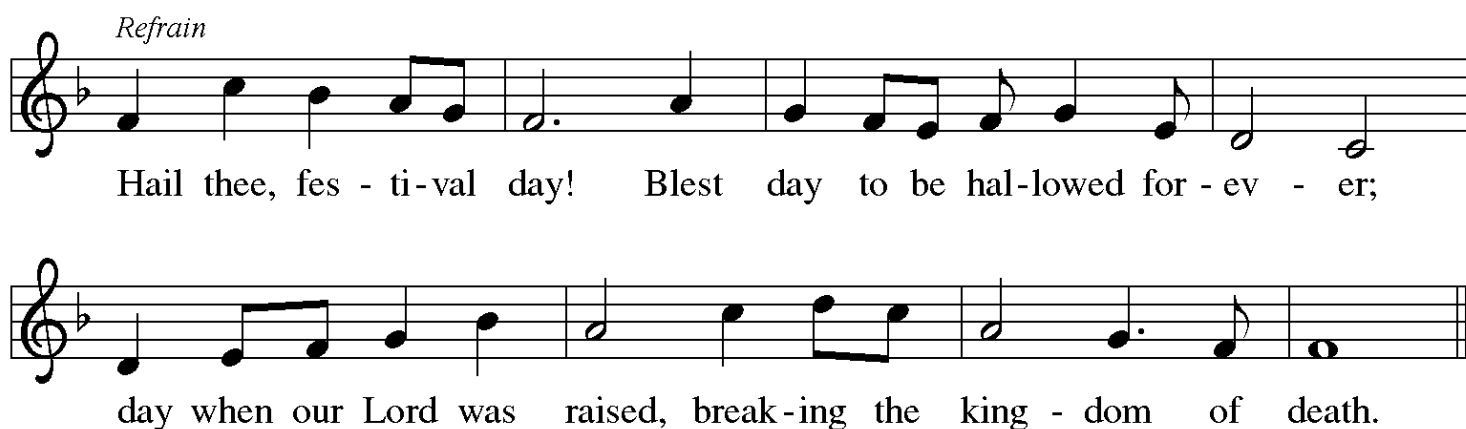
*The Congregation follows the procession to the Sanctuary.*

# PROCESSIONAL HYMN

*The hymn is sung as the Congregation moves to the Sanctuary.*

*Refrain is sung by All. Stanzas are sung by the Choir.*

*Refrain*



Hail thee, fes - ti-val day!    Blest day to be hal-lowed for - ev - er;  
day when our Lord was raised, break-ing the king - dom of death.

Presider:    The Holy Gospel according to John.

All:            Glory to you, O Lord.

## GOSPEL

John 20:1-18

Presider:    The Gospel of the Lord.

All:            Praise to you, O Christ.

# MEAL

## OFFERING

*At Prince of Peace, we rely on our members to support the financial needs of our congregation. As a visitor, please know that your offerings will go to support Prince of Peace Local Missions Ministry Kitchen Kits for LSS CHOICES shelter, for survivors of domestic violence. We supply families with housewarming Kitchen Kits, so they can start their new lives with the basic items for a functioning kitchen.*



# MUSIC DURING THE OFFERING

“Day of Arising”  
Prince of Peace Chamber Choir

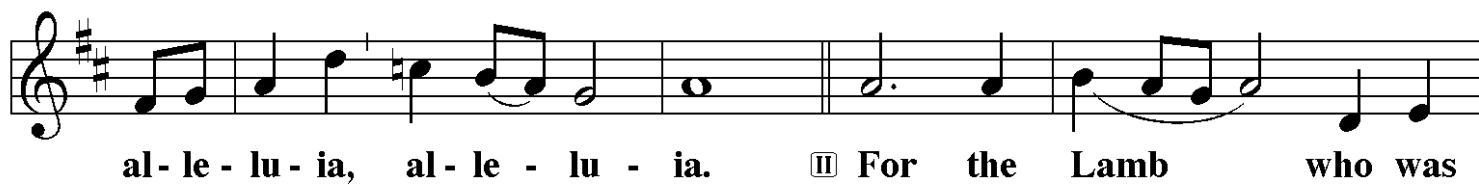
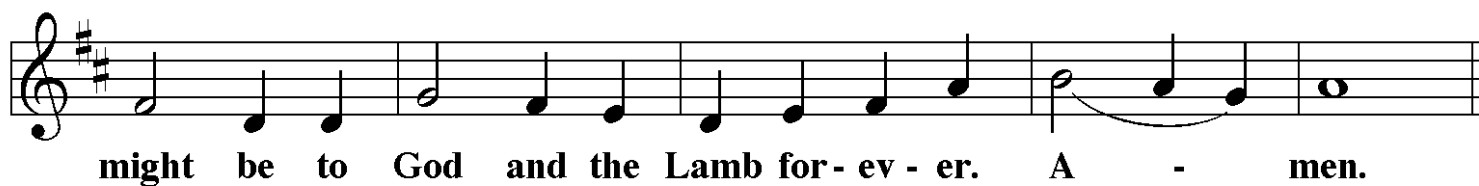
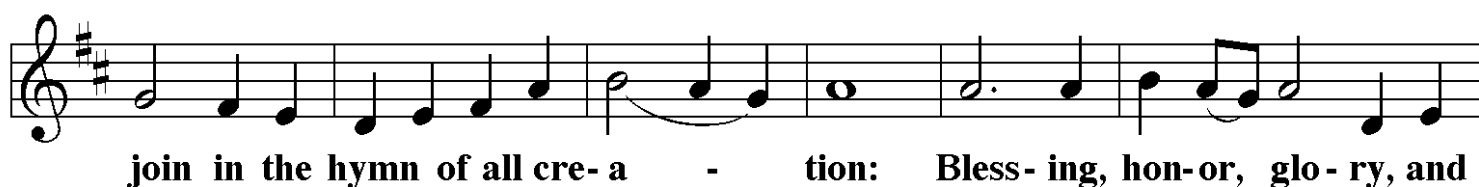
Carl Schalk

## OFFERTORY HYMN “This is the Feast”

C: All; I: Women; II: Men

The musical score is written for a single melodic line in treble clef, with a key signature of one sharp (F#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below the staff, with some words hyphenated across lines. The score is divided into two main sections, each marked with a square symbol containing the letter 'C'. The first section begins with the lyrics 'This is the feast of vic-to-ry for our God. Al-le-lu-ia,' and the second section begins with 'This is the feast of vic-to-ry for our God. Al-le-lu-ia,'. Both sections conclude with a double bar line. The lyrics for the first section are: 'This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. I Wor- thy is Christ, the Lamb who was slain, whose blood set us free to be peo- ple of God.' The lyrics for the second section are: 'This is the feast of vic-to-ry for our God. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. II Pow- er, rich- es, wis- dom, and strength, and hon- or, bless- ing, and glo- ry are his.'

**C** This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. **I** Wor- thy is Christ, the Lamb who was  
slain, whose blood set us free to be peo- ple of God.  
**C** This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. **II** Pow- er, rich- es, wis- dom, and  
strength, and hon- or, bless- ing, and glo- ry are his.



# GREAT THANKSGIVING

ELW S 107

The musical score is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notes are mostly quarter notes and half notes, with some beamed eighth notes. The lyrics are written below the notes, aligned with the music. The first staff has a double bar line after the first measure. The second staff has a double bar line after the first measure. The third staff has a double bar line after the first measure. The fourth staff has a double bar line at the end.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our du - ty and our joy,

that we should at all times and in all places give thanks and praise to you,

al - mighty and merciful God, for the glorious resurrection

of our Sav - ior Je - sus Christ, the true Paschal Lamb who gave himself

to take a - way our sin, who in dying has destroyed death,

and in ris - ing has brought us to e - ter - nal life.

And so, with Mary Magdalene and Pe - ter and all the witnesses of the

res - ur - rec - tion, with earth and sea and all their crea - tures,

and with angels and archangels, cheru - bim and ser - a - phim,

we praise your name and join their un - end - ing hymn:

# HOLY, HOLY, HOLY

ELW S 144b



# EUCCHARISTIC PRAYER

Presider: You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

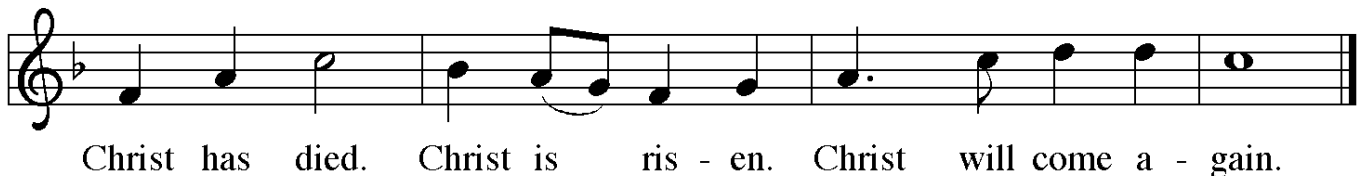
We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

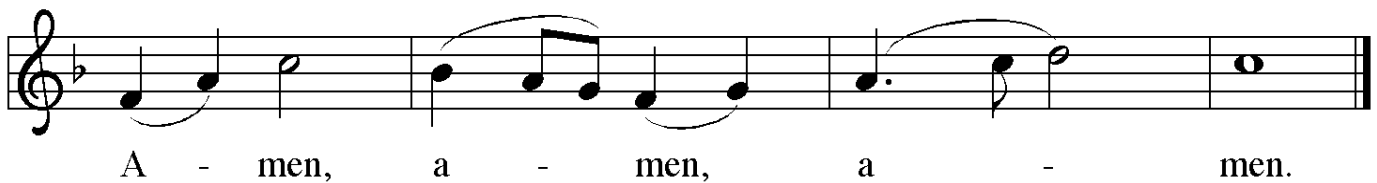
All:



Presider: Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

All:



# THE LORD'S PRAYER

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## LAMB OF GOD

ELW S 146

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.



# THE DISTRIBUTION

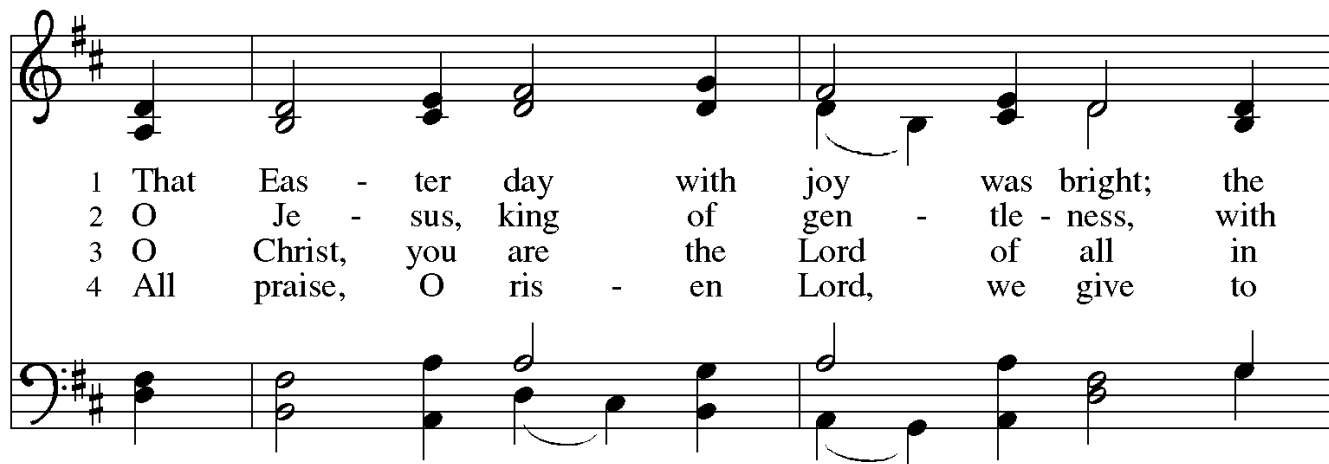
*All are welcome to receive Holy Communion.*

## HYMN DURING COMMUNION

ELW #384

“That Easter Day with Joy Was Bright”

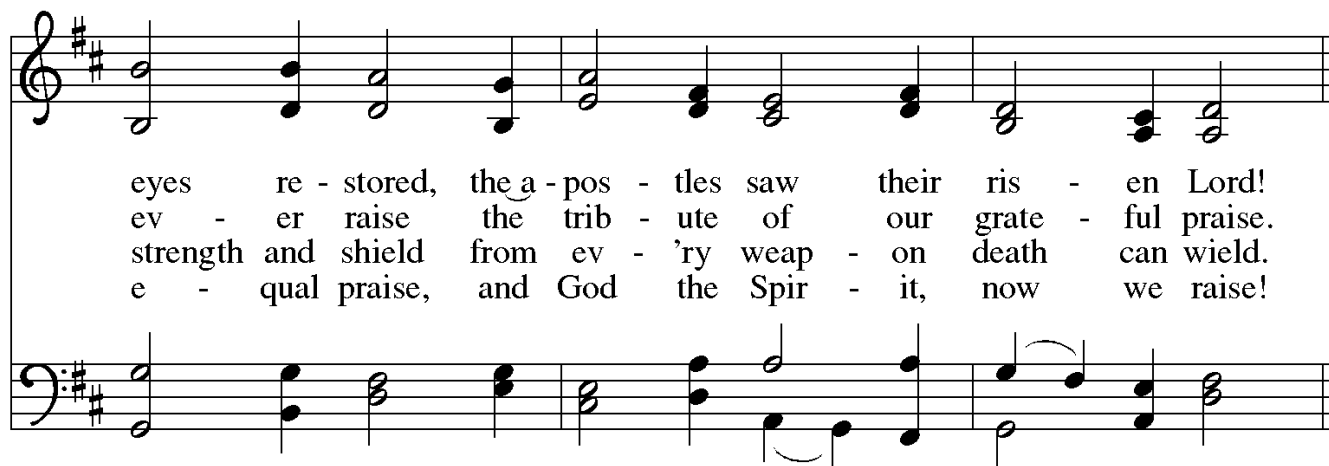
PUER NOBIS



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

# SENDING

## PRAYER AFTER COMMUNION

Assisting Let us pray.

Minister: Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

All: Amen.

## THE BENEDICTION

Presider: May God who has brought us from death to life fill you with great joy.  
Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

All: Amen.

# SENDING HYMN

ELW #449

“We Know That Christ Is Raised”

ENGELBERG



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.  
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,  
Re - born, we share with him an Eas - ter life,  
The Spir - it's fis - sion shakes the church of God.  
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of our Sav - ior Christ.  
Bap - tized, we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

## DISMISSAL

Assisting

Minister: Alleluia! Christ is risen!

All: Christ is risen, indeed! Alleluia!

## POSTLUDE

Toccata from Symphony No. 5

C.M. Widor

## ANESTIMENO AVGA



Red Eggs (*Anestimeno Avga*, literally “Resurrection Eggs” in Greek) will be distributed at the end of the Vigil liturgy. The tradition comes from the early Church of Byzantium. Legend has it that Mary Magdalene went to visit the Roman Emperor shortly after the Ascension of Christ. She greeted the Emperor with the greeting, “Christ is Risen!” and gave him a red egg to illustrate the resurrection of Christ. Legends aside, the red Easter egg is a wonderful representation of the

mystery of the saving Resurrection of Christ. The deep red color of the egg signifies the blood of Christ; its shell signifies His three-day entombment; and its breaking signifies His Resurrection. The tradition of the red Easter egg includes the custom whereby the faithful greet each other in the narthex after receiving the egg, saying “Alleluia! Christ is Risen” while holding out the egg pointed side up. The person to whom the greeting was addressed responds with “Christ is Risen Indeed! Alleluia!” while striking their egg on the other person’s egg. This cracking of eggs symbolizes a mutual wish for the breaking of one’s bondage to sin and entering into the new life made possible by the Resurrection of our Lord.



# ASSISTING WITH WORSHIP

## Maundy Thursday, Good Friday, Easter Vigil

April 14, 15 & 16, 2022

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	Thursday, 7:00 PM	Friday, 7:00 PM	Saturday, 7:00 PM
Front Door Greeter	Brock Hensel Linnea Hensel		
Back Door Greeter	Kelly Kranz		
Assisting Minister	Nancy Prakes		Nancy Prakes
Lector	Matt Ludwig	Laura Eickholt	Sally Anspach Barbara Hunt Tess Losey Cooper Debra Saunders
Communion Server	Harry Gandre SERVER		Mike Ziegler Marsha McDonald
Altar Care	Sarah Minto Jacqueline Smith Cindy Walp		Becky Brickner
Head Usher	Todd Kranz	Don Guilbert	Tony Smith
Usher	Janet Crockett Jeffrey Keller Shawn Kocher	Lance Dacre Sarah Dacre Brad Mehl	Charlie Colson Roger Colson USHER
Acolyte	ACOLYTE Alex Hunter ACOLYTE Gabe Schmidt		Madison Mershon Olivia Mershon Sophie Colson Valarie Holloway
A/V Producer	Brent McCoy	Breanne Ziegler	
Offering Depositor	Tom Kirgis	Ken King	
Welcome Center	Nancy Prakes		
Altar Linens	Nancy Shuman		Nancy Shuman
Candle Bearer			Ron Minto

# PRINCE OF PEACE

## LUTHERAN CHURCH

### PRINCE OF PEACE STAFF

Rev. John D. Morris

Rev. Tim Wrenn

Rev. Dr. Jim Wilson

Jeremy Bankson	Music and Worship
Lucille Gill	Organist
Mark Tegtmeier	Children's Music
Sue Miller	Preschool and Elementary Youth
Sherry Jablonski	Business and Finance
Jocelyn Alford	Communications
Emily Nevergall	Social Media
Kathy Liebisch	Weddings

### COUNCIL MEMBERS

Jon Baker	Chris Bisesi
Roger Colson	Brian Golden
Jim Hoyt	Julie Kirgis
Shelly Longo	Kiran McCoy
Brian Ostarchvic	Nancy Prakes
Laura Sale	Jim Schafer

### COUNCIL OFFICERS

Laura Sale	President
Chris Bisesi	Vice President
Secretary	Shelly Longo
Financial Secretary	Kay Crosby
Treasurer	Brian Golden